

## Award Outline

The Standards of Excellence award is a tool to encourage the use of the best practices of PTA management. If your council has not participated in awards, the Standards of Excellence is a great place to start. Participating in the Standards of Excellence could be used as a reporting tool to your local PTAs.

## Award Instructions & Information

- The [online application form](#) is for councils.
- Councils must be in good standing with WSPTA to participate in the WSPTA Awards of Excellence.
- Examples should have dates whenever possible.
- Make sure all tax ID numbers and bank account numbers are blacked out on all submission information.
- Label top of ALL pages with specifics (for example, September 2020 board of directors' minutes).
- Highlight the requested information on each page. Add narratives to pages if clarification is needed.
- If a flyer, newsletter, or e-blast is used as an example, please make sure the page is clearly dated.
- Make sure meeting minutes of more than one page have a header or footer listing the date and type of minutes (for example, September 2020 membership meeting minutes).
- All entries will be submitted online. Please use the Dropbox link provided to you by WSPTA after you complete the online form to submit your supporting documents.
- Your supporting files should include items in ORDER requested in the judging criteria and ONLY the number of items requested. Use sections and item numbers as indicated on the judging form.
- Items submitted should use the following format when naming the files that you will upload with your link: Section number followed by the item number and then the name of the file. (Example: 1.H1.Volunteers)
- Award time frame is from March 1, 2020 – March 15, 2021 unless otherwise noted. Do not include old examples.
- Partial credit may be awarded if deemed appropriate by the judging committee.
- Decisions of standards of excellence committee and WSPTA program director are final.
- Awards will be presented at the 2021 WSPTA Convention.

### NEW Submission Procedures for 2020-2021

Applications must be submitted via the [online form](#). If online submission is not possible, please contact the WSPTA program director, [ptaprogrid@wastatepta.org](mailto:ptaprogrid@wastatepta.org), for instructions before the application deadline, **March 15, 2021**. Upon receipt of your application, you will receive a link to the awards submission site. You will then have 48 hours to upload your supporting files.

**Application Deadline: March 15, 2021 | Please keep a copy for your records.**

Please use this judging form as a guide.

(Note: you should have this information and the supporting documents prior to filling out the [online submission form](#), as you will be unable to stop or go back once you begin the submission process.)

## Standards of Excellence - Council Judging Form 2020-21

**Section 1: Our council supports, coordinates, facilitates, and serves the local PTAs in the council.  
(Total Points Available = 60)**

- A.** Annual goals have been established by our council and approved by our board of directors and/or membership. (Total points available = 4)

|  |  |
|--|--|
| 1. Upload: Copy of goals – 2 points  |  |
| 2. Upload: Minutes from membership or board of directors’ meeting showing approval of goals – 2 points |  |

**Total Points Awarded:**

- B.** Programs, events, and committees were designed to address our goals. Please provide examples addressing different goals. If examples address the same goal, credit will not be given for both. (Total points available = 6)

|  |  |
|--|--|
| 1. Upload: Program/event/committee example #1 <u>and</u> list which goal it addresses from section A1 – 2 points |  |
| 2. Upload: Program/event/committee example #2 <u>and</u> list which goal it addresses from section A1 – 2 points |  |
| 3. Upload: Program/event/committee example #3 <u>and</u> list which goal it addresses from section A1 – 2 points |  |

**Total Points Awarded:**

- C.** Regular (i.e. once a month) communication was provided to members concerning **PTA** issues and activities. How does your PTA communicate? Local PTA support examples should show how your council supports/educates/assists your local PTAs and leaders in their work. (Total points available = 10)

***Credit will not be given for multiple examples of the same method of communication or from the same month.***

|  |  |
|--|--|
| 1. Upload: Method of communication example #1 – 2 points |  |
| 2. Upload: Method of communication example #2 – 2 points |  |
| 3. Upload: Local PTA support example #1 – 2 points       |  |
| 4. Upload: Local PTA support example #2 – 2 points       |  |
| 5. Upload: Local PTA support example #3 – 2 points       |  |

**Total Points Awarded:**

- D.** Our council determined our members’ needs. Member needs can include local PTAs, families/staff/students in your district or area served, and council committee chairs/leaders. (Total points available = 6) ***Examples should include different methods and different target groups.***

|   |  |
|---|--|
| 1. Upload: Method of determining members’ needs example #1 – 2 points   |  |
| 2. Upload: Method of determining members’ needs example #2 – 2 points   |  |
| 3. Upload: After determining members’ needs, our council used the information to improve or change our programs and activities. Include example or narrative – 2 points |  |

**Total Points Awarded:**

E. Our council assists/provides education or training to our local PTAs for their membership campaigns. (Total points available = 6)

|  |  |
|--|--|
| 1. Upload: Example #1 of how your council assists/provides education or training to our local PTAs for their membership campaigns – 2 points |  |
| 2. Upload: Example #2 of how your council assists/provides education or training to our local PTAs for their membership campaigns – 2 points |  |
| 3. Upload: Example #3 of how your council assists/provides education or training to our local PTAs for their membership campaigns – 2 points |  |

**Total Points Awarded:**

F. Our council is child-focused and advocates for children. Examples can include ways your council informs your local PTAs about or takes action to address the needs of children in your local community, district, region, state, or nation. (Total points available = 6)

***Credit will not be given for multiple examples of the same method of advocacy.***

|  |  |
|--|--|
| 1. Upload: Example of advocating for or addressing the needs of children example #1 – 2 points |  |
| 2. Upload: Example of advocating for or addressing the needs of children example #2 – 2 points |  |
| 3. Upload: Example of advocating for or addressing the needs of children example #3 – 2 points |  |

**Total Points Awarded:**

G. Meetings are held to address the needs of the membership and to conduct the business of the association. Mark examples with notification method and month publicized (e.g., Website– September 2020). (Total points available = 4)

|  |  |
|--|--|
| 1. Upload: Membership notification of complete list of membership meeting dates – 2 points         |  |
| 2. Upload: Membership notification of complete list of board of directors meeting dates – 2 points |  |

**Total Points Awarded:**

H. Our volunteers are recognized by name. Examples should be dated if possible. (Total points available = 6)

***Credit will not be given for multiple examples of the same method of recognition.***

|   |  |
|---|--|
| 1. Upload: Volunteer appreciation example #1 – 2 points |  |
| 2. Upload: Volunteer appreciation example #2 – 2 points |  |
| 3. Upload: Volunteer appreciation example #3 – 2 points |  |

**Total Points Awarded:**

I. Our council regularly offers the following awards (Golden Acorn, Honorary Life Membership, Outstanding Advocate, Outstanding Educator, Outstanding Student Advocate, and Outstanding Service awards may receive credit). (Total points available = 6). **Upload Standing Rules showing awards offered in fiscal year 2020-2021.**

|  |  |
|--|--|
| 1. 0 awards offered = 0 points / 1-2 awards offered = 2 points / 3 or more awards offered = 4 points ( <b>Points will only be awarded for the highest attained - maximum of 4 points</b> ) |  |
| 2. Upload: Newsletter/other media/flyer/minutes showing award recognition from current or previous year – 2 points   |  |

**Total Points Awarded:**

- J. Our council provides information and guidance to local PTAs on WSPTA/National PTA programs. (Total points available = 6) **Credit will not be given for multiple examples of the same WSPTA/National PTA program.**

|   |  |
|---|--|
| 1. Upload: Flyer/newsletter/meeting minutes/other media example #1 – 2 points |  |
| 2. Upload: Flyer/newsletter/meeting minutes/other media example #2 – 2 points |  |
| 3. Upload: Flyer/newsletter/meeting minutes/other media example #3 – 2 points |  |

**Total Points Awarded:**

|                                |                                    |                             |                      |
|--------------------------------|------------------------------------|-----------------------------|----------------------|
| <b>TOTAL SECTION 1 POINTS:</b> | <b>Total Points Available = 60</b> | <b>Total Points Awarded</b> | <input type="text"/> |
|--------------------------------|------------------------------------|-----------------------------|----------------------|

**Section 2: Our council practices fiscal & fiduciary responsibility. (Total Points Available = 36)**

- A. Our council budget was approved by the membership. (Total points available = 4)

|   |  |
|---|--|
| 1. Upload: Copy of 2020-21 budget – 2 points  |  |
| 2. Upload: Copy of spring 2020 membership meeting minutes showing approval of budget by membership before start of the new fiscal year – 2 points |  |

**Total Points Awarded:**

- B. A year-end financial review was conducted of last year’s books and records. (Total points available = 4)

|   |  |
|---|--|
| 1. Upload: Copy of last year’s (fiscal 2019-20) year-end financial review – 2 points  |  |
| 2. Upload: Copy of membership meeting minutes showing year-end financial review results were discussed with membership – 2 points |  |

**Total Points Awarded:**

- C. Monthly financial reports were made to the board of directors and/or membership. (Total points available = 8)

|  |  |
|--|--|
| 1. Upload: Current fiscal year monthly financial reports (July – January) – 1 point each up to maximum of 7 points |  |
| 2. Upload: 2019-20 year-end financial report (this is different than the June 2020 monthly report) – 1 point       |  |

**Total Points Awarded:**

- D. Our council’s standing rules were updated and approved by the membership. (Total points available = 4)

|   |  |
|---|--|
| 1. Upload: Copy of 2020-21 standing rules – 2 points  |  |
| 2. Upload: Copy of membership meeting minutes showing approval of these standing rules – 2 points |  |

**Total Points Awarded:**

- E. The nominating committee was elected by the membership in accordance with *WSPTA Uniform Bylaws*. Date range for documentation is March 1, 2020 – March 15, 2021 (Total points available = 2)

|   |  |
|---|--|
| 1. Upload: Copy of membership meeting minutes showing election of nominating committee – 2 points |  |
|---|--|

**Total Points Awarded:**

F. Our council's officers are elected by the membership in accordance with *WSPTA Uniform Bylaws*.  
(Total points available = 4)

|   |  |
|---|--|
| 1. Upload: Copy of signed and dated nominating committee report – 2 points            |  |
| 2. Upload: Copy of membership meeting minutes showing election of officers – 2 points |  |

**Total Points Awarded:**

G. Our council purchases insurance. (Total points available = 2)

|   |  |
|---|--|
| 1. Upload: Copy of current fiscal year insurance certificate – 2 points |  |
|---|--|

**Total Points Awarded:**

H. Our council meets the following requirements from the IRS, state of Washington, and WSPTA.  
(Total points available = 8)

|   |  |
|---|--|
| 1. Upload: Copy of fiscal year 2019-20 tax filing (or acceptance letter) (990, 990EZ, or 990N form) – 2 points  |  |
| 2. Upload: Copy of fiscal year 2019-20 charitable solicitations renewal (or acceptance letter) or year-end financials showing last year's total income from all sources was less than \$50,000 (with total income highlighted) if no charitable solicitations was required – 2 points |  |
| 3. Upload: Copy of annual corporate renewal. Include current fiscal year if your incorporation date is between July 1 – February 28. Include previous fiscal year if your incorporation date is between March 1 – June 30 – 2 points  |  |
| 4. Upload: Completed Standards of Affiliation (SOA) checklist – 2 points  |  |

**Total Points Awarded:**

|                                |                                    |                             |                      |
|--------------------------------|------------------------------------|-----------------------------|----------------------|
| <b>TOTAL SECTION 2 POINTS:</b> | <b>Total Points Available = 36</b> | <b>Total Points Awarded</b> | <input type="text"/> |
|--------------------------------|------------------------------------|-----------------------------|----------------------|

**Section 3: Our council leaders are knowledgeable, involved and well trained.**  
(Total Points Available = 46)

A. Having trained and informed officers is part of being a successful council. Please **complete and upload** the Training Tracking Spreadsheet (found on the WSPTA website) to indicate who attended training, what they attended and when. Certification from region director (letter or email) will also be accepted. (Total points available = 28)

**THIS CHART SHOWS THE MAXIMUM POINTS FOR TRAINING ATTENDANCE:** 1 point = 1 person attending a training (attendance is subject to verification by WSPTA prior to awards).

| WSPTA Approved Training                  | Maximum Points (1 point per attendee) |
|--|---------------------------------------|
| WSPTA Convention                         | 4                                     |
| PTA and the Law                          | 4                                     |
| WSPTA Leadership Conference              | 4                                     |
| WSPTA Legislative Assembly               | 4                                     |
| Region conference                        | 4                                     |
| WSPTA webinar or National PTA e-learning | 4                                     |
| Growth and Development (new PTA)         | 2                                     |
| National PTA Convention                  | 2                                     |
| <b>MAXIMUM TRAINING POINTS AVAILABLE</b> | <b>28</b>                             |

**Total Points Awarded:**

**B. WSPTA Convention for 2021. (Total points available = 2)**

|  |  |
|--|--|
| 1. Our council plans to send members to the 2021 WSPTA Convention ( <b>Upload budget with line item highlighted</b> ) - 2 points |  |
|--|--|

|                              |  |
|------------------------------|--|
| <b>Total Points Awarded:</b> |  |
|------------------------------|--|

**C. Our council networks with others. (Total points available = 2)**

|  |  |
|--|--|
| 1. Upload: Example of working with other councils or similar organizations (e.g. joint events, roundtables, sharing resources, etc.) (one example required) – 2 points |  |
|--|--|

|                              |  |
|------------------------------|--|
| <b>Total Points Awarded:</b> |  |
|------------------------------|--|

**D. Our council educated our local PTAs about the “role of council” at a membership meeting, training, or in other communication. In addition, our council provides other education opportunities (i.e. WSPTA-approved trainings (pre-approved by region director), workshops, roundtables, outside speakers, etc.) for our local PTAs. (Total points available = 10)**

|  |  |
|--|--|
| 1. Upload: Copy of membership meeting minutes showing “role of council” presentation – 2 points          |  |
| 2. Upload: Flyer/newsletter/other media describing “other” educational opportunity example #1 – 2 points |  |
| 3. Upload: Flyer/newsletter/other media describing “other” educational opportunity example #2 – 2 points |  |
| 4. Upload: Flyer/newsletter/other media describing “other” educational opportunity example #3 – 2 points |  |
| 5. Upload: Flyer/newsletter/other media describing “other” educational opportunity example #4 – 2 points |  |

|                              |  |
|------------------------------|--|
| <b>Total Points Awarded:</b> |  |
|------------------------------|--|

**E. Our council participated in the 2020-21 Reflections Program (Total points available = 4)**

|   |  |
|---|--|
| 1. Upload: Copy of announcement of Reflections program – 2 points |  |
| 2. Upload: Example of student artist recognition – 2 points       |  |

|                              |  |
|------------------------------|--|
| <b>Total Points Awarded:</b> |  |
|------------------------------|--|

|                                |                                    |                             |  |
|--------------------------------|------------------------------------|-----------------------------|--|
| <b>TOTAL SECTION 3 POINTS:</b> | <b>Total Points Available = 46</b> | <b>Total Points Awarded</b> |  |
|--------------------------------|------------------------------------|-----------------------------|--|

**Section 4: Subjective scoring (Total Points Available = 10)**

|  |  |
|--|--|
| 1. Organization of application packet – subjective up to 5 points          |  |
| 2. Presentation of items in application packet – subjective up to 5 points |  |
| <b>Total Points Awarded:</b>   |  |

|                                |                                    |                             |  |
|--------------------------------|------------------------------------|-----------------------------|--|
| <b>TOTAL SECTION 4 POINTS:</b> | <b>Total Points Available = 10</b> | <b>Total Points Awarded</b> |  |
|--------------------------------|------------------------------------|-----------------------------|--|

**Total Points Earned**

Section 1: (Maximum points available = 60) \_\_\_\_\_

Section 2: (Maximum points available = 36) \_\_\_\_\_

Section 3: (Maximum points available = 46) \_\_\_\_\_

Section 4: (Maximum points available = 10) \_\_\_\_\_

**Total Points: (Maximum points available = 152) \_\_\_\_\_**

**Gold Level (90%) = 137+    Silver Level (80%) 121-136    Bronze Level (70%) 106-120**

**Do you want to apply for the Platinum Level of Standards of Excellence?**

Your PTA/PTSA **MUST** have achieved *Gold Level* status for Standards of Excellence to be considered for the Platinum Level. The *Platinum Standards of Excellence* recognizes PTAs that have gone significantly beyond the attainment of excellence and have demonstrated exceptional qualities that merit replication by others.

**Continue to the next page!**

## Platinum Standards of Excellence – Council Judging Form 2020-21

Your council must have achieved **Gold Level** status for Standards of Excellence to be considered for Platinum Level.

Examples provided must be in addition to what was previously provided in this application.

### Section 5: PLATINUM LEVEL REQUIREMENTS (Total Points Available = 108)

- A.** Clearly defined and measurable SMART goals have been established by our council. Goals are evaluated throughout the year. (Total points available = 6)

|  |  |
|--|--|
| 1. Upload: Describe process for developing goals. (Why were these goals chosen?) – 2 points  |  |
| 2. Goals are measurable and clearly defined. (You can tell if each goal was accomplished) – 2 points   |  |
| 3. Upload: Description of goal evaluation. (Describe the process for evaluating progress toward meeting goals and how you will know when they are met. When and how often do you evaluate? Do you share the evaluation with your membership?) – 2 points |  |

**Total Points Awarded:**

- B.** Programs, events, and committees were designed to address our goals. Using the programs/events/committees submitted in section 1B, please provide program evaluations. (Total points available = 6)

|   |  |
|---|--|
| 1. Upload: Program/event/committee evaluation (describe how program/event/committee is/is not meeting goal) example #1 – 2 points |  |
| 2. Upload: Program/event/committee evaluation (describe how program/event/committee is/is not meeting goal) example #2 – 2 points |  |
| 3. Upload: Program/event/committee evaluation (describe how program/event/committee is/is not meeting goal) example #3 – 2 points |  |

**Total Points Awarded:**

- C.** Regular (i.e. once a month) communication was provided to members concerning **PTA** issues and activities. How does your PTA communicate? (Total points available = 6)

***These examples are in addition to what was already provided (do not duplicate examples provided in section 1C). Credit will not be given for multiple examples of the same method of communication or from the same month.***

|  |  |
|--|--|
| 1. Upload: Method of communication example #1 – 2 points |  |
| 2. Upload: Method of communication example #2 – 2 points |  |
| 3. Upload: Method of communication example #3 – 2 points |  |

**Total Points Awarded:**

- D.** Our council determined our members' needs. Member needs can include local PTAs, families/staff/students in your district or area served, and council committee chairs/leaders. (Total points available = 6)

***These examples are in addition to what was already provided (do not duplicate examples provided in section 1D). Examples should include different methods and different target groups.***

|   |  |
|---|--|
| 1. Upload: Method of determining members' needs example #1 – 2 points |  |
| 2. Upload: Method of determining members' needs example #2 – 2 points |  |
| 3. Upload: Method of determining members' needs example #3 – 2 points |  |

**Total Points Awarded:**

- E.** Our council is child-focused and advocates for children. Examples can include ways your council



informs your local PTAs about or takes action to address the needs of children in your local community, district, region, state, or nation. (Total points available = 4)

**These examples are in addition to what was already provided (do not duplicate examples provided in section 1F). Credit will not be given for multiple examples of the same method of advocacy.**

|   |  |
|---|--|
| 1. Upload: Advocating for or addressing the needs of children example #1 – 2 points |  |
| 2. Upload: Advocating for or addressing the needs of children example #2 – 2 points |  |

**Total Points Awarded:**

- F. Our council focuses on membership and supports our local PTAs with their membership campaigns. Council-wide membership numbers on the application page are required to calculate points earned. (Total points available = 18)

| WSPTA will fill in membership information for your council to calculate any membership increase:   |  |   |                         |
|--|--|---|-------------------------|
| Current Year Paid Memberships<br>(July 1, 2020– February 28, 2021):  |  | 2019 - 20 Paid Memberships<br>(July 1, 2019 – June 30, 2020): | % Increase<br>(if any): |
| 1. Maintained last year’s membership – 2 points / 1-4% membership gain – 4 points / 5-9% membership gain – 5 points / 10-15% membership gain – 6 points / 16%+ membership gain – 8 points<br><b>Points will only be awarded for the highest level of membership gain attained (0-8 points available)</b> |  |   |                         |
| 2. Upload: Example showing council membership goal – 2 points  |  |   |                         |
| 3. Upload: Council membership resource for your local PTAs example #1 (must be different than any example provided in section 1E) – 2 points   |  |   |                         |
| 4. Upload: Council membership resource for your local PTAs example #2 (must be different than any example provided in section 1E) – 2 points   |  |   |                         |
| 5. Upload: Copy of sharing PTA membership benefits with our local PTAs example #1 – 2 points   |  |   |                         |
| 6. Upload: Copy of sharing PTA membership benefits with our local PTAs example #2 – 2 points   |  |   |                         |

**Total Points Awarded:**

- G. Our volunteers are recognized by name. Examples should be dated if possible. (Total points available = 6)

**These examples are in addition to what was already provided (do not duplicate examples provided in section 1H). Credit will not be given for multiple examples of a single method of recognition.**

|   |  |
|---|--|
| 1. Upload: Volunteer appreciation example #1 – 2 points |  |
| 2. Upload: Volunteer appreciation example #2 – 2 points |  |
| 3. Upload: Volunteer appreciation example #3 – 2 points |  |

**Total Points Awarded:**

H. Family and community engagement. Our council reaches out to and addresses the needs of our diverse populations, by hosting events, programs, projects that increase family and community engagement. **Examples: welcoming families into the school community, removing barriers, increasing diversity, improving parenting, supporting student services, communicating effectively with diverse populations, increasing volunteering increasing and /or diversifying membership, or collaborating with families, staff, and/or community.** (Total points available= 8)

|  |  |
|--|--|
| 1. Upload: An article, flyer, or other resource was promoted/provided in another language example #1 – 2 points                |  |
| 2. Upload: Example or narrative of a program/event/committee/outreach to one of your diverse populations example #1 – 2 points |  |
| 3. Upload: Example or narrative of a program/event/committee/outreach to one of your diverse populations example #2 – 2 points |  |
| 4. Upload: Example or narrative of a program/event/committee/outreach to one of your diverse populations example #3 – 2 points |  |

**Total Points Awarded:**

I. A mid-year financial review was conducted of our books and records. (Total points available = 4)

|   |  |
|---|--|
| 1. Upload: Copy of last year’s (fiscal 2019-20) mid-year financial review – 2 points  |  |
| 2. Upload: Copy of membership meeting minutes showing mid-year financial review results were discussed with membership – 2 points |  |

**Total Points Awarded:**

J. The following requirements from the IRS, state of Washington, and WSPTA were shared with the membership. (Total points available = 6)

|  |  |
|--|--|
| 1. Upload: Copy of membership meeting minutes showing fiscal year 2019-20 tax filing (or acceptance letter) was discussed with membership – 2 points   |  |
| 2. Upload: Copy of membership meeting minutes showing annual corporate renewal was discussed with membership (Include current fiscal year if possible based on your incorporation date and membership meeting schedule, otherwise include previous fiscal year) – 2 points |  |
| 3. Upload: Copy of membership meeting minutes showing completed Standards of Affiliation (SOA) was discussed with membership – 2 points  |  |

**Total Points Awarded:**

K. All elected officers for 2020-21 are trained. (Total points available = 2)

|  |  |
|--|--|
| 1. Upload: List of all elected officer names, positions, and WSPTA-approved training attended - 2 points |  |
|--|--|

**Total Points Awarded:**

L. Our council promotes and/or shares what we learned at WSPTA events and training opportunities with our local PTAs. (Total points available = 8)

|  |  |
|--|--|
| 1. Upload: Example (minutes, newsletter, email blast, website, other) showing <b>2020 WSPTA Convention</b> was reported to membership (can be in advance of the event to announce/encourage attendance or after the event to report back) - 2 points       |  |
| 2. Upload: Example (minutes, newsletter, email blast, website, other) showing a <b>2020-21 region conference</b> was reported to membership (can be in advance of the event to announce/encourage attendance or after the event to report back) - 2 points |  |
| 3. Upload: Example (minutes, newsletter, email blast, website, other) showing <b>2020 Leadership Conference</b> was reported to membership (can be in advance of the event to announce/encourage attendance or after the event to report back) - 2 points  |  |

|   |  |
|---|--|
| 4. Upload: Example (minutes, newsletter, email blast, website, other) showing results of <b>2020 Legislative Assembly</b> was reported back to membership. - 2 points |  |
|---|--|

|                              |  |
|------------------------------|--|
| <b>Total Points Awarded:</b> |  |
|------------------------------|--|

M. Transition, as well as board of director and committee chair training. Please provide examples of the following: **Credit will not be given for multiple examples of the same training.** (Total points available=8)

|   |  |
|---|--|
| 1. Upload: Elected officer transition plan, agenda or meeting minutes – 2 points  |  |
| 2. Upload: Our council held a board retreat/meeting/training/event for the incoming board of directors. Please upload the invite, the agenda, or meeting minutes – 2 points |  |
| 3. Upload: Committee chair training plan, PowerPoint, handbook or meeting minutes – 2 points  |  |
| 4. Upload: Board of directors training plan, PowerPoint, handbook or meeting minutes – 2 points   |  |

|                              |  |
|------------------------------|--|
| <b>Total Points Awarded:</b> |  |
|------------------------------|--|

N. Our council has active members that have leadership roles in region, state, national, and/or the school district. (Total points available = 6)

**An active member of your council is defined as a committee member, committee chair, board of directors' member, executive committee officer, etc.**

|   |  |
|---|--|
| 1. Upload: Documentation verifying active leadership role example #1 – 2 points |  |
| 2. Upload: Documentation verifying active leadership role example #2 – 2 points |  |
| 3. Upload: Documentation verifying active leadership role example #3 – 2 points |  |

|                              |  |
|------------------------------|--|
| <b>Total Points Awarded:</b> |  |
|------------------------------|--|

O. Our council has developed a Sustainability Initiative. The most effective and largest impact a PTA can have on sustainability is by the board adopting a Sustainability Initiative. (Total points available = 6)

|  |  |
|--|--|
| 1. Upload: Board meeting minutes in which the board of directors voted to adopt a Sustainability Initiative – 2 points |  |
| 2. Upload: A document copy of the Sustainability Initiative that was adopted – 2 points                                |  |
| 3. Upload: An example of how the Sustainability Initiative was communicated to the PTA's community – 2 points          |  |

|                              |  |
|------------------------------|--|
| <b>Total Points Awarded:</b> |  |
|------------------------------|--|

P. Our council makes use of WSPTA **and** National PTA programs and resources. This is different than Section 3, item J where you simply share the information with your membership. These are programs and resources your council uses or participates in. (Total points available = 10) **At least one example from each association (WSPTA and National PTA) is required.**

|   |  |
|---|--|
| 1. Upload: Councils use of WSPTA and National PTA program example #1 – 2 points |  |
| 2. Upload: Councils use of WSPTA and National PTA program example #2 – 2 points |  |
| 3. Upload: Councils use of WSPTA and National PTA program example #3 – 2 points |  |
| 4. Upload: Councils use of WSPTA and National PTA program example #4 – 2 points |  |
| 5. Upload: Councils use of WSPTA and National PTA program example #5 – 2 points |  |

|                              |  |
|------------------------------|--|
| <b>Total Points Awarded:</b> |  |
|------------------------------|--|

|                                |                                     |                             |  |
|--------------------------------|-------------------------------------|-----------------------------|--|
| <b>TOTAL SECTION 5 POINTS:</b> | <b>Total Points Available = 110</b> | <b>Total Points Awarded</b> |  |
|--------------------------------|-------------------------------------|-----------------------------|--|

**Total Section 5 Points: (Maximum points available = 110) \_\_\_\_\_**

**Units scoring 85% of points (94 or higher) will be awarded the Platinum Level.**