

Representing: \_\_\_\_\_  
Name of Region/Council/Local Unit Local Unit/Council Number

Name: \_\_\_\_\_ Member ID#: \_\_\_\_\_

Street: \_\_\_\_\_ City/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Legislative District: \_\_\_\_\_ Is this your first time at Legislative Assembly?  Yes  No

\*If you do not name a roommate one will be assigned to you.

Do you have any special needs, including disabilities or dietary restrictions?  Yes  No If yes, please explain on a separate sheet, or contact the State PTA office.

**Lodging is not included in your registration. Hotel arrangements are not provided by WSPTA.**

A group rate is available at the SeaTac Marriot visit the website address below to make your reservations

<http://www.marriott.com/hotels/travel/seawa?groupCode=wlwlaa&app=resvlink&fromDate=10/1/09&toDate=10/3/09>

	Before 9/18	After 9/18	
<i>Meals (optional) - All meals must be pre-ordered and paid for by September 18th to receive meal.</i>	<b>Registration</b>	\$140.00	\$185.00
	<b>Student Registration</b>	\$110.00	\$135.00
<b>Friday Lunch</b> - Working Deli Buffet <input type="checkbox"/> <i>Vegetarian Option</i> <small>Seasonal Soup, Composed Salad and an Assortment of Deli-style meats and assorted breads</small>	\$19.00		\$
<b>Friday Dinner</b> - The Whole Enchilada <input type="checkbox"/> <i>Vegetarian Option</i> <small>Chicken tortilla soup, Caesar salad, Grilled chicken with sauce verde, beef enchiladas, Spanish rice, Mexicali corn, key lime pie, fresh strawberries, chips and salsa, beverage service</small>	\$29.00		\$
<b>Saturday Breakfast</b> <input type="checkbox"/> <i>Vegetarian Option</i> <small>Chilled assorted juices, Starbuck's coffee and Tazo tea, chef's selection of breakfast breads, scrambled eggs</small>	\$16.00		\$
<b>Saturday Lunch</b> - East Meets West Buffet <input type="checkbox"/> <i>Vegetarian Option</i> <small>Somen Noodle Salad, Mandarin Salad, Orange Ginger Chicken and Fried Rice</small>	\$19.00		\$

**Note:** \$25 Cancellation Fee - NO REFUNDS AFTER September 18, 2009 **TOTAL DUE**

**PAYMENT OPTIONS**

**CHECK** - Please make payable to **Washington State PTA.** **CREDIT CARD:**  Mastercard  VISA

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVS #: \_\_\_\_\_

Name (as it appears on card): \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address (if different from above): \_\_\_\_\_

<small>For WSPTA office use:</small>	
<small>Check #</small>	<small>Amt</small>
<small>PTA</small>	<small>Date</small>
<small>Psnl</small>	

**Pre-Registration Postmark Deadline: Sept. 18, 2009**

**Mail to: Washington State PTA, 2003 65th Ave W, Tacoma WA 98466**

Note: Photo ID will be required to pick up your Legislative Assembly packet.

Voting delegates are required to present a voting delegate card (signed by president) at check in.

**KEEP A COPY FOR YOUR RECORDS**

# REGISTRATION POLICIES

Pre-Registration Postmark Deadline: September 18, 2009

1. If cancellation is necessary, it **MUST** be received in writing at the State PTA office by September 18, 2008. A refund check can be made only if received by that date. There will be a \$25.00 processing fee for any cancellations. No refunds after September 18th.
2. Delegates who are transferring registrations or replacing advanced registrants must present a letter from the unit/council president authorizing the transfer.
3. Photo identification will be required to pick up your Legislative Assembly packet upon check in at the registration desk.
4. Student delegates must be PTA members and be enrolled in a primary, middle or secondary school served by a PTA/PTSA local unit.
5. Each PTA is entitled to the number of voting delegates shown below (based on the previous year's end-of-the-year membership).

<b>Up to 299 memberships:</b>	2 voting delegates
<b>300-499 memberships:</b>	3 voting delegates
<b>500-699 memberships:</b>	4 voting delegates
<b>700-899 memberships:</b>	5 voting delegates
<b>Over 899 memberships:</b>	1 voting delegate for each additional 200 memberships
<b>Councils:</b>	2 voting delegates

6. Voting delegate cards (based on the number above) will be mailed to unit/council presidents in early September. (If your PTA has co-presidents, the voting delegate cards will be sent to the first president alphabetically). In order to vote at Legislative Assembly, a voting delegate card (signed by the PTA president) must be presented at check in.

*If you have any questions about these policies, contact the State PTA office at 1-800-562-3804 or [support@wastatepta.org](mailto:support@wastatepta.org).*

**REGISTER ONLINE AT [WWW.WASTATEPTA.ORG](http://WWW.WASTATEPTA.ORG)**